# Sri Venkateswara College

**(University of Delhi)**
**Benito Juarez Road, New Delhi - 110021**
**(Phone No. - 011-2411 2196 : Email - principal@svc.ac.in)**

**Print Date : 24-11-2026**

## 1. Personal Profile

Title: **Dr.** First Name: **SHRUTI** Last Name: **MATHUR**



Designation: **ASSOCIATE PROFESSOR** Mobile No. **----------**

Phone No. (Office) **----------** Phone No. (Residence): **----------**

Email: **smatur@svc.ac.in** Webpage: **----------**

Facebook: ---------- Twitter: ----------

LinkedIn: ---------- Instagram: ----------

Youtube: ---------- Research Gate Link: ----------

Google Scholar Link: ----------

Address: **----------**

## 2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|---|---|---|
| UGC-NET | UGC | 2003 |

## 3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|---|---|---|---|---|
| ADMINISTRATIVE ASSIGNMENTS | NODAL OFFICER | SEC COMMITTEE Sri Venkateswara College | 01.Jul.2024 - 30.Jun.2025 | Coordinated the papers offered by college for Skill Enhancement Courses and student allotment of SEC for all semester |
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | CONSTITUTION OF THE 4TH-YEAR CURRICULUM IMPLEMENTATION AND RESOURCE OPTIMIZATION COMMITTEE Sri Venkateswara College | 21.Mar.2025 - 31.May.2025 | Participated in working of the committee to suggest optimal utilization of existing faculty, labs, class rooms, timetables etc. for the implementation of fourth year UG Course. |

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|---|---|---|---|---|
| ADMINISTRATIVE ASSIGNMENTS | MEMBER | SCREENING COMMITTEE FOR PROMOTION OF ASSISTANT PROFESSOR FROM AL10 TO AL11 & AL11 TO AL12 Sri Venkateswara College | 24.Dec.2024 - 15.Jan.2025 | Member, Screening Committee for Promotion of Assistant Professors from AL-10 to AL-11 |

## 4. Other Profiles

| Other Profile Name/ Description |
|---|

## 5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|---|---|---|---|---|

## 6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|---|---|---|---|---|---|

## 7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|---|---|---|---|---|---|

## 8. Books

| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
|---|---|---|---|---|

## 9. Faculty Achievements

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From-To |
|---|---|---|---|---|---|

**Dr. SHRUTI MATHUR**